

Material Disruptions

Victoria Lucas

(i)

THE
Easie, True, and Genuine
NOTION,
And consistent
EXPLICATION
Of the NATURE of a
SPIRIT.

CHAP. IX.

A license for Sibylia to goe and come by at all times.

I Conjure thee *Sibylia*, which art come hither before me, by the commandement of thy Lord and mine, that thou shal have no power thy going or comming unto me, imagining any evill in any maner wayes, in the earth or under the earth, of evill doings, to any maner or persons. I conjure and command thee *Sibylia* by all the riall place from whence thou camest, but shal remaine peaceably, invisibly and look thou be ready to come unto me, when thou art called by my commandement, and to answer unto me truly and duly of all thinges will quickly to be fulfilled. *Vade in pace, in nomine patris, & filii, & spiritus sancti.* And the holy \times crosse \times be betweene thee and me, betwix us and you, and the Lion of *Juda*, the rore of *Jesus*, the bred of *David*, be betweene thee and mee \times Christ commeth \times Christ commandeth \times Christ giveth power \times Christ defend me \times and his innocent blood \times from all perils of body and soul, sleeping or walking: *so it is, Amen.*

CHAP. X.

To know of treasure bidden in the earth.

This would be much practised if it were not a couzening knack.

Write in paper these characters following, on the saturday, in the of D, and lay it where thou thinkest treasure to be: if there be the paper will burn, else not. And these be the characters.

Of Witchcraft.

Chap. IO.

Lidoni. — This is the way to goe invisible by these three sisters of Fairies.

In the name of the Father, and of the Son, and of the Holy Ghost. First goe to a fair parlor or chamber, and an even ground, and in no lefe, and from people nine dayes; for it is the better: and let all thy clothing be cleau and sweet. Then make a candle of Virgine wax, and lightit, and make a faire fire of chareoles, in a fair place, in the middle of the parlour or chamber. Then take fair clean water, that runneth agaist the east, and set it upon the fire: and yer thou walhest thy selfe, by these words, going about the fire three times holding the candle in the right hand \times *Panthon* \times *Craton* \times *Muriton* \times *Bisecognaton* \times *Siston* \times *Dizion* \times *Mairon* \times *Tetagrammaton* \times *Agla* \times *Agarion* \times *Tegra* \times *Potefaron* \times *Tadicata* \times Then rehearseth the names \times *So-thie* \times *Sor-thia* \times *Sorbius* \times *Milia* \times *Achilia* \times *Sibylia* \times In nomine patris, & filii, & spiritus sancti; Amen. I conjure you three sisters of fairies, *Milia*, *Achilia*, *Sibylia*; by the Father, by the Son, and by the Holy Ghost, and by their vertues and powers, and by the most mercifull and living God, that will command his angell to blow the trump at the day of Judgement; and he shall say, Come, come, come to judgement; and by all angels, archangels, thrones, dominations, principals, potestates, virtutes, cherubim and seraphim, and by their vertues and powers. I conjure you three sisters, by the vertue of all the riall words aforesaid: I charge you that you doe appearre before me visibly, in form and shape of faire women, in white vesture, and to bring with you to me, the ring of invisibility, by the which I may goe invisible at mine owne will and pleasure, and that in all boures and minutes; In nomine patris, & filii, & spiritus sancti, Amen.

* Being appeared, say this bond following.

O blessed virgins \times *Milia* \times *Achilia* \times I conjure you in the name of the Father, in the name of the Son, and in the name of the Holy Ghost, & by their vertues I charge you to depart from me in peace for a time. And *Sibylia* I conjure thee, by the v. r. ue of our Lord *Jesus Christ*, and by the vertue of his flesh and preciuos bloud, that he took of our blessed Lady the Virgine, and by all the holy company in heaven I charge thee *Sibylia*, by all the vertues aforesaid, that thou be obedient unto me, in the name of God; that when, and in what time and place I shall call thee by this foresaid conjuration written in this book, looke thou be ready to come unto me, at all hours and minutes, and to bring unto me the ring of invisibility, whereby I may goe invisible at my will and pleasure, and that in all hours and minutes; Flat, flat, Amen.

And if they come not the first night, then doe the same the second night * Such a ring and so the third night, until they doe come: for doubleesse they will it was that ad- come, and lie thou in thy bed, in the same parlor or chamber. And lay thy vanced *Giges* right hand out of the bed, and look thou have a faire silken kercher bound to the kingdom of *Lyria*. And be not afraid, they will doe thee no harm. For there of *Lyria*, will come before thee three fair women, and all in white clothing; and *Platolibz.* one of them will put a ring upon thy finger, wherewith thou shalt goe de isto.

The ring of invisibility.

99

products

30%
off

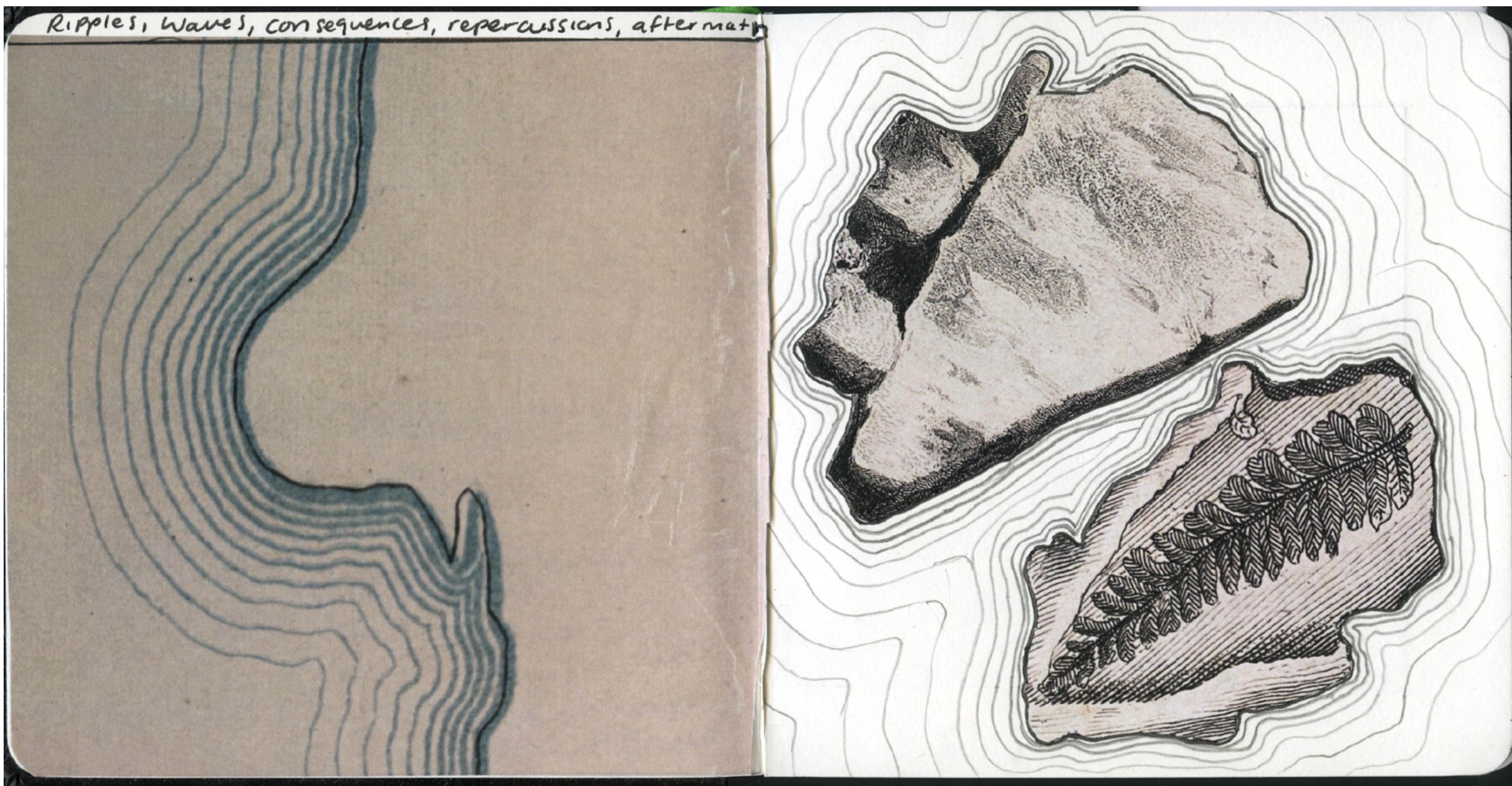
and

more

and
more

Sketchbook

Victoria Lucas





*Essential or Metaphysical
Functions of Perception*

Doctrine

Difficulties and Repugnancies.

Philosophical purpose

Mind of Man,

Incorporeal Being

whole Body

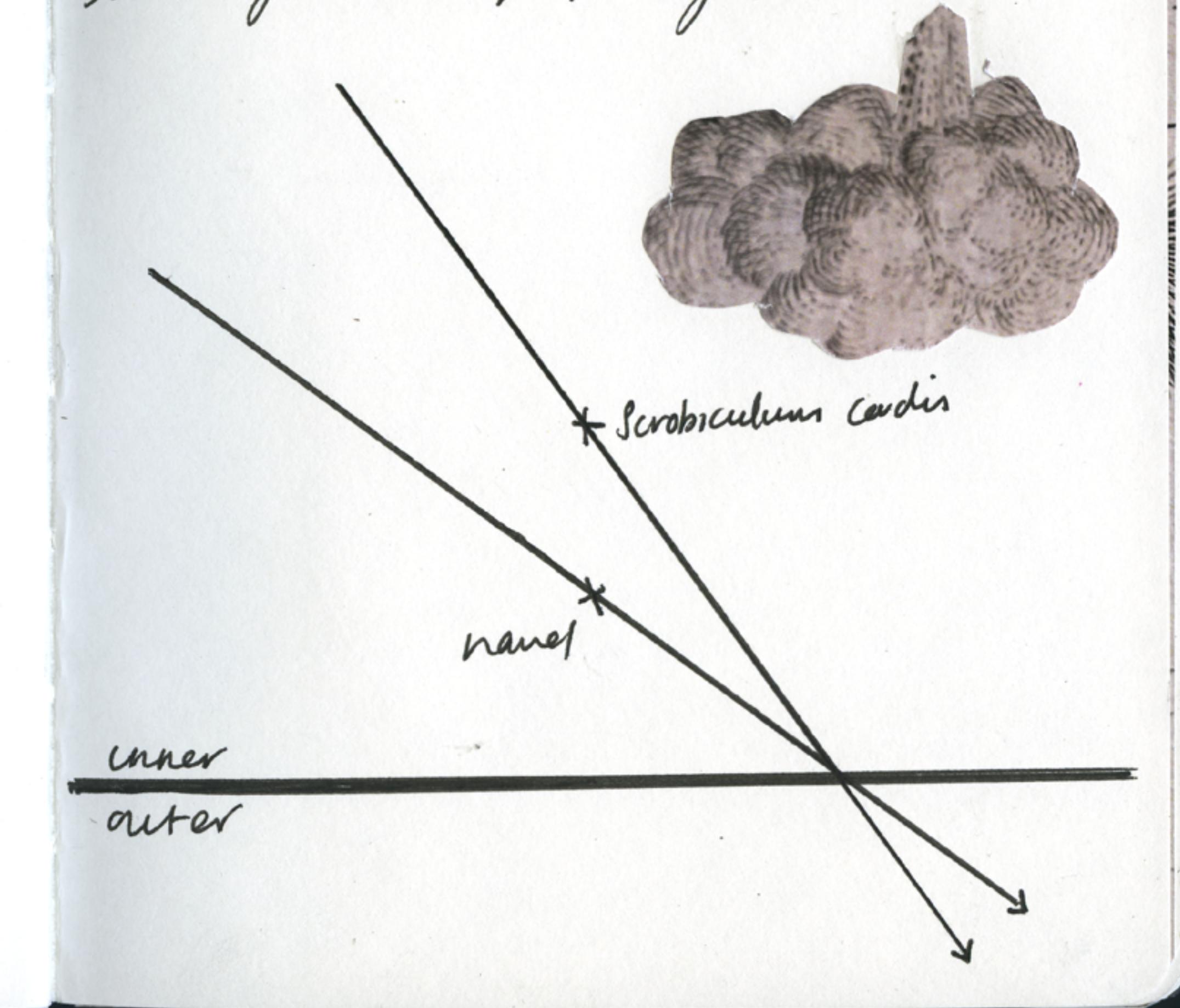
or Spirit,

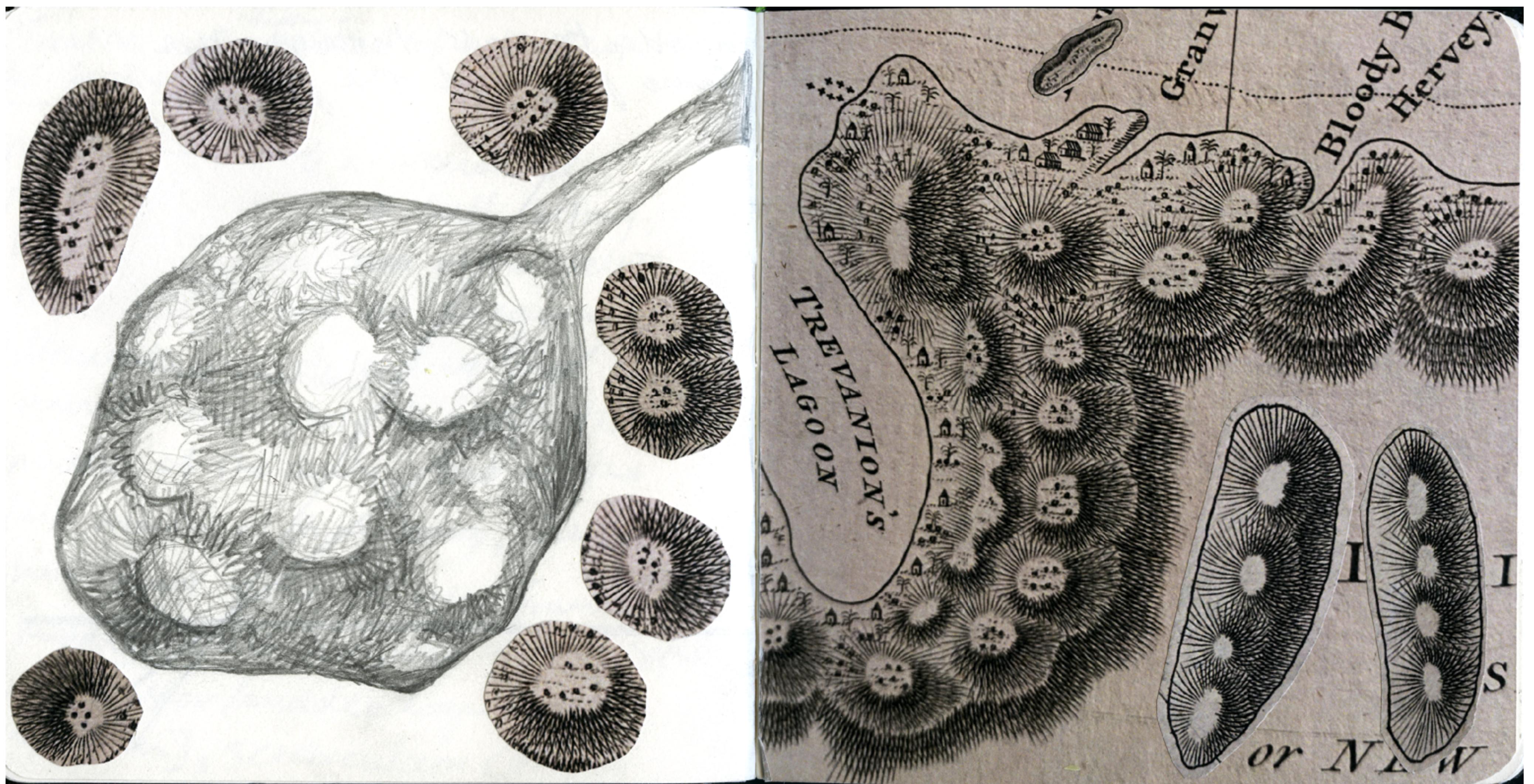


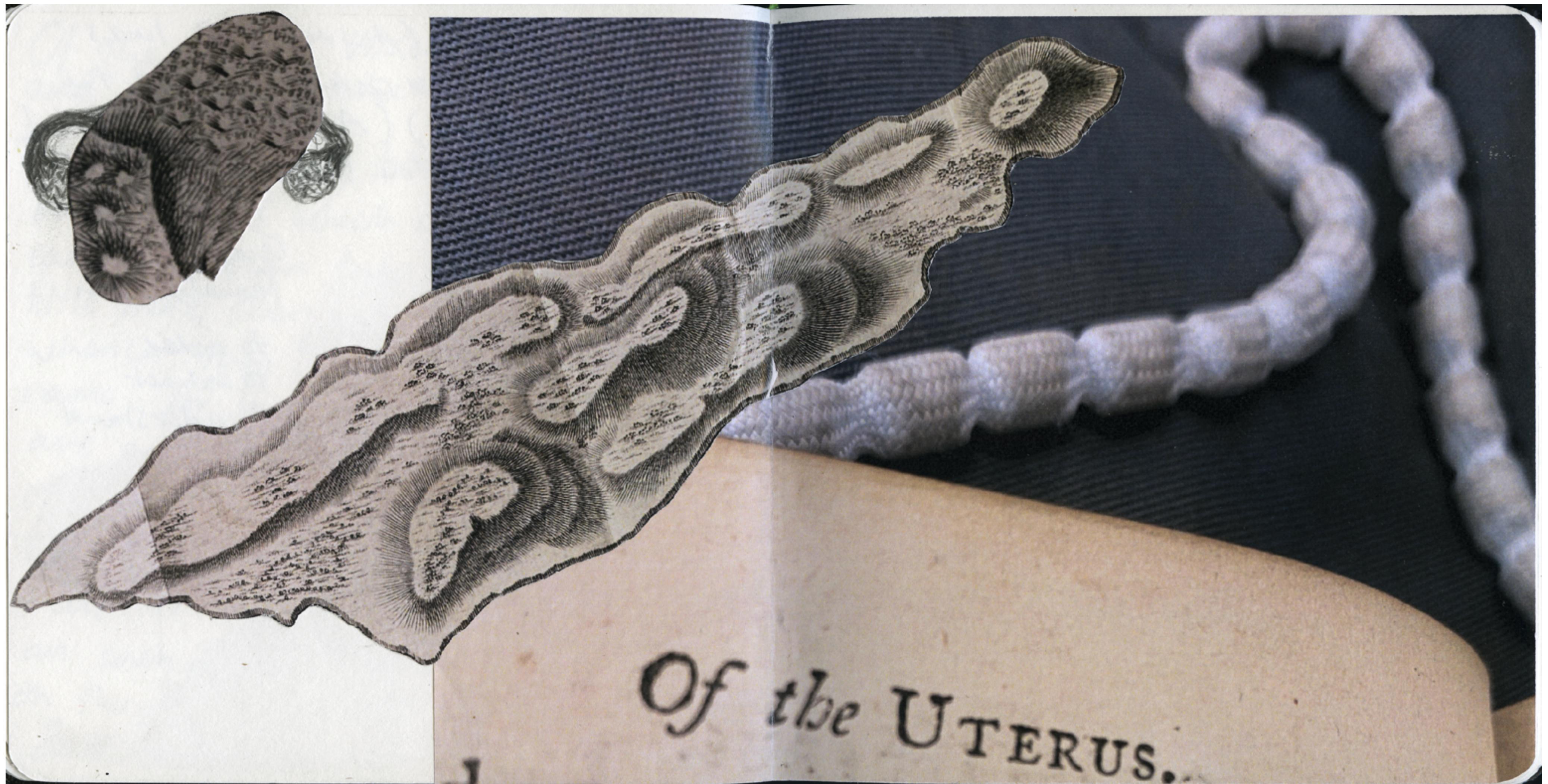
Treatise on the ^{theory +} practice of midwifery by
W. Smellie

When the body of a woman is reclined backwards, or half-sitting, half-lying, the brim of the pelvis is horizontal, and an imaginary straight line descending from the navel, would pass through the middle of the cavity; but in the last month of pregnancy, such a line must take its rise from the middle space between the navel and [upper/middle regions of the abdomen], Scrofulum Cordis.

in order to pass through the same point of the pelvis.







Of the UTERUS.



(Popular Antiquities)

Bidder - are who
is responsible
for inviting
the guests /
'bid' the
guests.

Skilled -
anecdotes
compliments

Striking
Staff on
the ground
to demand attention.

Wedding ritual, union
between two farms.
human and non-human.

Request
presence +
gifts. - wealth
+ independence
for the couple

Bonnet +
Staff, adorned
with wedding
garlands, worn
by the bidder.

good humor
graceful bow
address
The crowd

She did infect with
Poison Stray,
Both ponds and pastures
all along.

how to protect yourself from witchcraft -
Nail a horse shoe at the wunde of the
utmost threshold of your house

- page IMG_3837 - Charms or
expenments to find out a wiles.
Las ridiculous and superstitious/
'magical' as the accused.

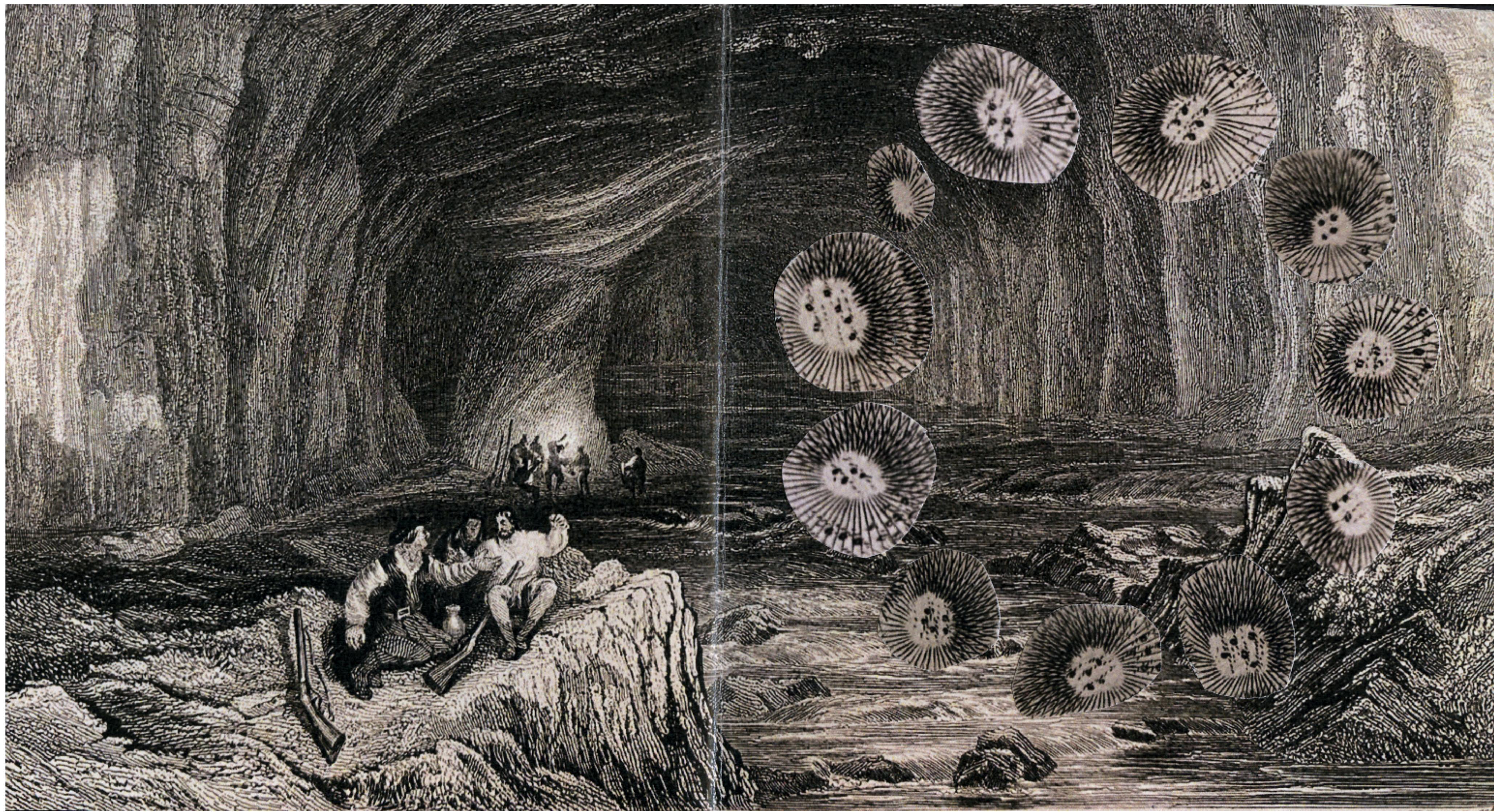


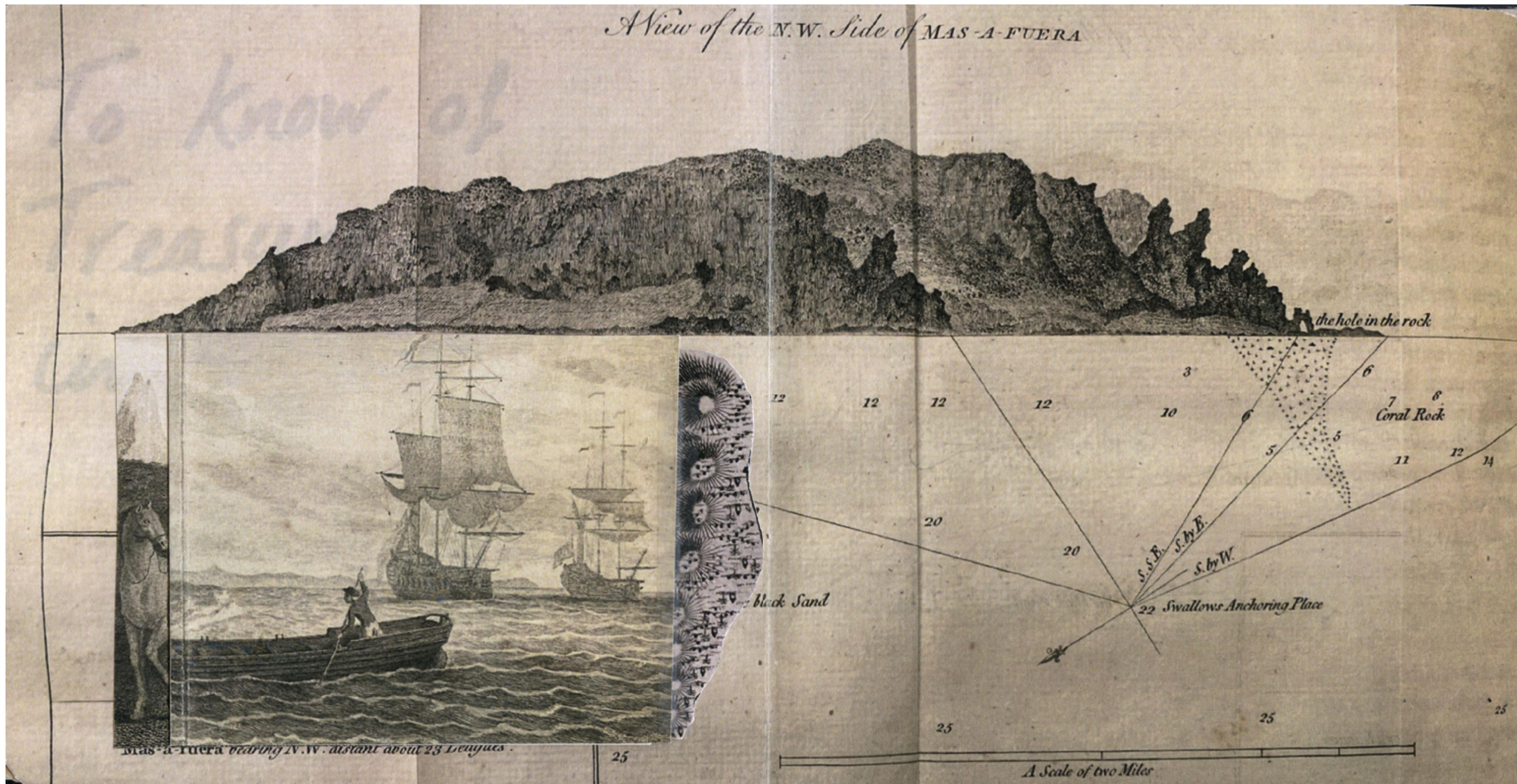


ARTHUR'S STONE, NEAR SWANSEA.

'The excellent virtues and qualities in Stones, found ~~conceined~~ and tried by this art, is wonderful. Howbeit many things most false and fabulous are added unto their true effects, whereunto I thought good in part to try the Readers Patience and curning with all. An agat (they say) hath virtue against biting of Scorpions and serpents. It is written (but I will not stand to it) that it maketh a man eloquent, and procureth the favour of Princes; yea that the ~~sunne~~ Sun thereof doth turn away tempests.

Alectorions - a non precious stone found in the gizzard of young carvated roosters. & Believed to be effectuall in swynging courage + boldness.





A View of the N.W. Side of MAS-A-FUERA



Mas-a-Fuera bearing N.W. distant about 23 League.

25

A Scale of two Miles



To know of treasure hidden in the earth.

Write on paper these characters following, on the Saturday, in the hour of 3, and lay it where thou thinkest treasure could be: if there be any the paper will burn, else not. And these be the characters.

The characters have been cut out, a void is left, as if the page is the earth and the treasure has been removed.



